

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE**

No. 472/103/55Dated: 20/04/2026

It is certified that an inspection team headed by **Mr. Amit Kumar, Quality Manager** (Name of Officers with designation) from **U.P. Jal Nigam, Shamli (Rural)** inspected the **Maples Academy, Muzaffarnagar Road, Deoband, Saharanpur-247554** (Name & Address of the school) on 18.04.2026 (date of inspection) and on the basis of Water Test Report (Attached) bearing no **2690** dated **20-04-2026** of **Executive Engineer, District Level Water Analysis Laboratory, Shamli (U.P.)** (PHED Lab) certified that the **Maples Academy** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till One Year

Signature with Seal:

Name : Amit Kumar

Designation : Quality Manager

Amit Kumar
Quality Manager
District Level Water Analysis Laboratory
U.P. Jal Nigam (Rural) Shamli

Name & Address of the Office / Department : U.P. Jal Nigam, Shamli (Rural)

To,
Maples Academy
Muzaffarnagar Road, Deoband, Saharanpur-247554
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies.



अधिकासी अभियन्ता,
खण्ड कार्यालय, उ0प्र0 जल निगम (ग्रामीण), शामली
रेलवे स्टेशन के सामने, बाई पास रोड गली नं0-5 शामली

सेवा में,

Principal
Maples Academy
Muzaffarnagar Road, Deoband,
Saharanpur-247554

पत्रांक: 472 / 103 / 55
विषय:- जल नमूने की जांच के सम्बन्ध में।

दिनांक: 20.04.2026

महोदया,

उपरोक्त विषयक आपके पत्र सं0- शून्य दिनांक 18.04.2024 के क्रम में आपके द्वारा उपलब्ध कराये गये, 01 नग जल नमूने के केमिकल परीक्षण करा कर, जल नमूने की जांच रिपोर्ट संलग्न कर आवश्यक कार्यवाही हेतु प्रेषित है।

संलग्नक- जल परीक्षण रिपोर्ट।

भवदीय

गुणवत्ता प्रबंधक



District Level Water Analysis Laboratory of Uttar Pradesh Jal Nigam (Rural) Shamli



TC-13814

Format No.: 7.8 F-01

Test Report (Water)

Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural), Shamli Uttar Pradesh, India

Report No.	2690	Date:	20/04/2026	Page No. 01
Customer Name	Maples Academy			
Office Name and Address	Muzaffarnagar Road, Deoband, Saharanpur-247554			
Ref Letter No & date	0 Dt-18/04/2026			

Basic Details of Sample

District	Saharanpur	Block	Deoband
Gram Panchayat	Jadoda jatt	Village	Jadoda jatt
Habitation	----	Location/Site name	Maples Academy
Water Source	Submersible	Sample No.	SML-2690
Quantity of Sample (ml)	1 ltr	Date of Sample Collect.	18/04/2026
Receiving Date	18/04/2026	Sample Collector	Dr. Chitra Joshi
Sample Depositor	Dr. Chitra Joshi	Sampling Method	IS 17614 (Part 1):2021
Analysis Strat date	20/04/2026	Analysis completion date	20/04/2026

Technical Data Analysis

S. No.	Analysis Parameter	Units	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5):2022
2	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8):2023
3	pH	-	7.57	6.5-8.5	6.5-8.5	IS 3025 (Part 11)Electrometric Method:2022
4	Turbidity	NTU	0.57	1	5	IS 3025 (Part 10): 2023
5	TDS	mg/L	217	500	2000	IS 3025 (Part 16): 2023
6	Chloride	mg/L	21.4	250	1000	IS 3025 (Part 32): 2019
7	Total Alkalinity	mg/L	245	200	600	IS 3025 (Part 23): 2023
8	Total Hardness	mg/L	211.3	200	600	IS 3025 (Part 21): 2019
9	Sulphate	mg/L	29.25	200	400	APHA 24 th 4500 SO4 E. Turbidity Method:2023
10	Nitrate	mg/L	11.97	45	45	APHA 24 th 4500 NO3 B. UV Spec Method:2023
11	Fluoride	mg/L	0.421	1	1.5	APHA 24 th 4500-F C. Electrode Method:2023
12	Iron	mg/L	0.27	1	1	APHA 24 th 3500 Fe B. P. throline Method:2023
13	Calcium	mg/L	42.26	75	200	IS 3025 (Part 40): 2023
14	Magnesium	mg/L	28.05	30	100	IS 3025 (Part 46): 2023

Note

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
4. Sample will be stored up to 7 days. (in case of non-perishable items only) from the date of issue of tests report unless.

Prepared by	Reviewed by	<div style="text-align: right;"> <p style="margin: 0;">Quality Manager District Level Water Analysis Laboratory U.P. Jal Nigam (Rural) Shamli</p> </div>
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End of Report

Laboratory Contact Details: Email-Id: upjrlabshamli@gmail.com, Mobile no.: +91 9528906867, +91 9917444912